



PURCHASING DEPARTMENT

Newport News Public Schools

757-591-4525/ FAX 757-591-4634

12465 WARWICK BOULEVARD • NEWPORT NEWS, VIRGINIA 23606-3041

August 6, 2019
Addendum 1

TO: ALL OFFERORS

RE: **RFP 018-0-2019LAC Supplemental Retirement Benefit Plan Recordkeeping Services**

NON-MANDATORY PREPROPOSAL CONFERENCE WILL BE A WEBEX TELECONFERENCE
SCHEDULED FOR AUGUST 8, 2019 @ 10 AM.

***Please provide your email address to lisa.cumming@nn.k12.va.us to be added to the attendee list.
Directions to access the WebEx meeting will be emailed to the email address provided.***

Signature: _____
(Offeror)

Sincerely,

Lisa A. Cumming, CPPO, C.P.M., VCO
Director of Procurement