

**Newport News Public** 

## PURCHASING DEPARTMENT Schools

757-591-4525/ FAX 757-591-4593 3041 12465 WARWICK BOULEVARD • NEWPORT NEWS, VIRGINIA 23606-

## March 12, 2024 Addendum #1 FOR IMMEDIATE ATTENTION

## ADDENDUM NO. 1 TO ALL OFFERORS:

**Reference – Request for Proposal:** 

For Delivery To: Proposals Due: **RFP 006-0-2024/SNB Group Medical Insurance and Prescription Drug Program** Newport News Public Schools April 9, 2024 at 2:00 pm EST

## The above is hereby changed to read:

1. <u>Non-Mandatory Pre-Proposal Conference</u>: Update to Section IV. Special Instructions to the Offer, D. Pre-Proposal Conference (Non-Mandatory):

In addition to prospective Offerors attending in-person, Offerors may join the optional Pre-Proposal Conference virtually. Below is the Zoom link to join.

Topic: Pre-Proposal RFP 006-0-2024/SNB Medical/Rx Time: Mar 15, 2024 10:00 AM Eastern Time (US and Canada)

Join Zoom Meeting https://nn-k12-vaus.zoom.us/j/88067035088?pwd=ZWVzbXUxWjlPOVNoZVFtOG5vdFBOQT09

Meeting ID: 880 6703 5088 Passcode: 560695

All other provisions of the RFP shall remain unchanged.

Sincerely, Shannon Bailey, VCCO, VCO Director of Procurement <u>shannon.bailey1@nn.k12.va.us</u> 757-591-4560 x10752

Name of Firm

Signature/Title

Date